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Proposal for an evolutionary nature of self-consciousness linked to a human specific anxiety



 Self-consciousness is the ability to think about one's own entity represented as existing in the environment, like others are represented (<u>Menant 2011</u>).

2) Our pre-human ancestors were capable of some level of identification with their conspecifics, like are today great apes

- (<u>DeWaal 2008</u>, <u>Olds 2006</u>).
- 3) Evolution of that identification has generated in the mind of our ancestors an ancestral version of self-consciousness, with elements of self-focus dramatizing emotional experiences.
- 4) Identifications with suffering or endangered conspecifics have produced a huge anxiety increase that had to be limited.
- **5)** Our pre-human ancestors have **limited that anxiety** by developing performances that also brought in evolutionary benefits (caring, collaboration, communication, social rules, ...).
- 6) These performances have produced new anxieties, partly limited, with new evolutionary advantages (dynamic process).
- 7) It is proposed that human self-consciousness shares with a human specific anxiety a common evolutionary history based on identification with conspecifics and on anxiety management (Menant 2014a, 2014b).
- 8) Such evolutionary nature of self-consciousness links some human characteristics to anxiety management processes:
- Anxiety limitation as a permanent and key human constraint => permanent generation of anxiety related meanings.
- Pascalian type diversions (for good or for evil) to keep consciousness away from too anxious mental states.
- Human sexuality developed during human evolution as a multidimensional escape and refuge from anxiety.
- **9)** These **anxiety management processes** are critical to our human mental health and psychological well-being. Their dis-functionings can be sources of mental disorders and illnesses.

10) The evolutionary scenario linking self-consciousness to anxiety management can be used for other developments:

- Use the proposed phylogenetic scenario as a frame for ontogenetic approaches.

- ...

- Look for neurologic markers linking human specific anxieties to self-consciousness.
- Analyze evolutionary relations betwen self-consciousness and phenomenal consciousness.
- Use the scenario to link the human self to a biological self based on a far from themodynamic equilibrium status.

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- See how a meaningful auto-representation can have some application in artificial intelligence (Menant 2013).
- Introduce an ancestral anxiety in human phylogenesis, as an active element of today human ontogenesis.
- Consider avoidances of anxious mental states as key contributors to psychosis.
- Explain some human wicked behaviors as modes of anxiety management (Menant 2018).
- Use the evolutionary scenario to define conscious mental states vs unconscious ones.
- Position anxiety management linked to self-consciousness at the core of human mind.
- Investigate possible applications of the scenario to primatology, psychology/psychiatry and ethics.